



Permit #F00054574

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00054574**Type of Permit:** FILMING**Release Date:** 07/31/2012**Production Company** PACIFIC 2.1 ENTERTAINMENT  
GROUP INC**Insured Company** PACIFIC 2.1 ENTERTAINMENT  
**Name** GROUP INC

Contact Phone No. 1 818-255-7351

Contact Phone No. 2 818-255-7357

Fax 818-288-7383

Address 7333 RADFORD AVE  
NORTH HOLLYWOOD, California 91605**Production Title** SONS OF ANARCHY EP 507**Type of Production** TV Drama**Producer** Jon Pare**Director** Peter Weller**1st AD** Milos Milicevic**Production Manager** Derek Johanson**FilmL.A. Coordinator** Naomi Kajiyama**Location Manager** Eric Fierstein

Primary Phone Mobile - 310-871-2411

Secondary Phone Office - 818-255-7351

**Location Assistant** Dan Cooley

Primary Phone Mobile - 646-326-3493

Secondary Phone

## Fees

Posting 600 \$552.00

**Total Permit Fee** \$14,050.00

Posting 1200 \$276.00

**Number of Locations** 6

Notification Charge \$3,405.00

FILMLA FILM APPLICATION FEE \$625.00

LA COUNTY FIRE REVIEW \$282.00

LA COUNTY - ROAD USE FEE \$319.00

LA COUNTY ROAD APPLICATION FEE \$144.00

LA CITY DEPT OF REC AND PARKS - FILM USE  
FEE \$900.00LA CITY DEPT OF REC AND PARKS PARK  
MONITOR FEE \$3,724.00

LA CITY FIRE SAFETY OFFICER \$2,048.00

LA CITY FIRE DEPARTMENT SPOT CHECK  
SURCHARGE \$85.00LA CITY DEPT OF REC AND PARKS PREP-  
STRIKE \$150.00

LA COUNTY-SPECIAL EFFECTS PERMIT FEE \$288.00

LA CITY DEPT OF REC AND PARKS MONITOR  
ADMIN FEE \$988.00LA COUNTY-ENCROACHMENT PERMIT  
PROCESSING FEE \$264.00



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**Summary Information****Location****Location 1 of 6****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Location Address** Oak Grove Dr., N Windsor Ave - West to Pasadena City Limit, Unincorporated Los Angeles County, CA, 91001

**Location Type** Road

**Prep Dates** 8/1/2012 - 8/1/2012 07:00 - 12:00 1 day

**Film Dates** 8/1/2012 - 8/1/2012 12:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All travel lanes and bike lanes shall be closed per the WATCH manual.  
Community Survey Obtained  
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Pacific.SonsAnarchy.54574.OakGroveWB2.pdf

| <b>Equipment on Location</b> | <b>Type</b> | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|-------------|-----------------|------------------------------|-------------|-----------------|
| 5 or 10 ton trucks           |             | 5               | Cast                         |             | 15              |
| Cast/Crew vehicles           |             | 80              | Crew                         |             | 85              |
| Condors                      |             | 2               | Extras                       |             | 30              |
| Cube Trucks                  |             | 6               | LA County FSA                |             | 1               |
| Generator                    |             | 1               | assigned                     |             |                 |
| Motor Homes                  |             | 3               | Sheriff/CHP                  |             | 4               |
| Picture vehicles             |             | 50              |                              |             |                 |
| Stakebed Trucks              |             | 3               |                              |             |                 |
| Vans                         |             | 3               |                              |             |                 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent traffic control - 2 minutes standard; Near hits & misses; Precision driving (within or below posted speed limit only); Running & tow shots.; Wetdown; Talent pursue each other onto Oak Grove Dr, stunts with traffic; Talent fighting on road and in median; 50 picture vehicles on road; Cameras on median; Gunfire/Sfx 8/1 1200-2200 hrs;

| <b>Gunfire</b> | <b>Shot Type</b>     | <b>Load Type</b> | <b>No. Takes Per Day</b> | <b>No. Times Per Take</b> |
|----------------|----------------------|------------------|--------------------------|---------------------------|
|                | Exterior Automatic   | Full Load        | 2 - 5                    | 2 - 5                     |
|                | Exterior Single Shot | Full Load        | 2 - 5                    | 2 - 5                     |

**Special Effects:** F/X Permit # FX242-12



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**Summary Information****Location****Location 1 of 6****Page 2 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
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| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

| Type      | No. Times Per Day | No. Takes Per Take |
|-----------|-------------------|--------------------|
| Dust Hits | 2 - 5             | 2 - 5              |
| Squibs    | 2 - 5             | 2 - 5              |

Description of F/X Scene: Squib hits on cars, bikes and bodies.

**Jurisdiction** **Political:** Los Angeles County -  
Supervisor District 5**Police:** Los Angeles  
County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 535**Grid:** E/F6**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK

Ivan Samartzich

**Coordinator Note** No steps from trailers, trucks or motorhomes may be facing road (except for within DPW-approved full/directional closures)**Coordinator Note** Must obtain a dual permit with City of Pasadena and La Canada**Coordinator Note** 1765-12 / FSA**Coordinator Note** Additional notification fee due for revised closure times 7/27**Parking** **Base Camp**  
Location Type : Filming  
Location**Crew Parking**  
Location Type : Other  
Location  
1905 Lincoln Ave, Pasadena, CA,  
91103**Lane / Full Closure** WESTBOUND DIRECTIONAL CLOSURE OF OAK GROVE DR., N WINDSOR AVE- FOOTHILL FWY  
OVERPASS**Approximate Footage** more than 1800**Date(s)** 8/1/2012 to 8/1/2012**Time(s)** 11:00 to 22:00



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**Summary Information****Location****Location 2 of 6****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Location Address** W Woodbury Rd., N Arroyo Blvd - East to End, Unincorporated Los Angeles County, CA, 91001

**Location Type** Road

**Prep Dates** 8/1/2012 - 8/1/2012 07:00 - 12:00 1 day

**Film Dates** 8/1/2012 - 8/1/2012 12:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** All travel lanes and bike lanes shall be closed per the WATCH manual.  
Community Survey Obtained  
Equipment vehicles may park on one side of street  
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with merchant activity  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required  
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Pacific.SonsAnarchy.54574.Sfx1.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>   | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|---------------|-----------------|
|                              | 5 or 10 ton trucks | 5               |                              | Cast          | 15              |
|                              | Cast/Crew vehicles | 80              |                              | Crew          | 85              |
|                              | Condors            | 2               |                              | Extras        | 30              |
|                              | Cube Trucks        | 6               |                              | LA County FSA | 1               |
|                              | Generator          | 1               |                              | assigned      |                 |
|                              | Picture vehicles   | 50              |                              | Sheriff/CHP   | 2               |
|                              | Stakebed Trucks    | 3               |                              |               |                 |
|                              | Vans               | 3               |                              |               |                 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent traffic control - 2 minutes standard; Running & tow shots.; Wetdown; High speed chase on foot and in car; Talent pursue each other over/ hop over wall down the embankment and onto Oak Grove Dr; Stunt on coming traffic; Gunfire/Sfx 8/1 1200-2200 hrs;

| <b>Gunfire</b> | <b>Shot Type</b>     | <b>Load Type</b> | <b>No. Takes Per Day</b> | <b>No. Times Per Take</b> |
|----------------|----------------------|------------------|--------------------------|---------------------------|
|                | Exterior Automatic   | Full Load        | 2 - 5                    | 2 - 5                     |
|                | Exterior Single Shot | Full Load        | 2 - 5                    | 2 - 5                     |

**Special Effects:** F/X Permit # FX242-12

**Type****No. Times Per Day****No. Takes Per Take**



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| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

|           |       |       |
|-----------|-------|-------|
| Dust Hits | 2 - 5 | 2 - 5 |
| Squibs    | 2 - 5 | 2 - 5 |

Description of F/X Scene: Squib hits on cars, bikes and bodies

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Thomas Guide** **Page:** 535**Grid:** F6**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Ivan Samartzich**Coordinator Note** No steps from trailers, trucks or motorhomes may be facing road (except for within DPW-approved full/directional closures)**Coordinator Note** Must obtain a dual permit with City of Pasadena and La Canada**Coordinator Note** 1765-12 / FSA**Coordinator Note** Additional notification fee due for added posting 7/27**Parking** **Base Camp**  
Location Type : Filming  
Location**Crew Parking**  
Location Type : Other  
Location 1905 Lincoln Ave, Pasadena, CA, 91103**Posting "No Parking" signs** B/S W WOODBURY RD., N ARROYO BLVD - EAST TO DEAD END**Approximate Footage** County Parking**Log Number** PO1**Date(s)** 8/1/2012 to 8/1/2012**Time(s)** 07:00 to 22:00**Posting "No Parking" signs** B/S YUCCA LN., WOODBURY RD - WEIMAR AVE  
B/S WEIMAR AVE., YUCCA LN - N WINDSOR AVE**Approximate Footage** County Parking**Log Number** PO1**Date(s)** 8/1/2012 to 8/1/2012**Time(s)** 07:00 to 22:00**Posting "No Parking" signs** E/S ARROYO BLVD., WOODBURY RD- NORTH 150'**Approximate Footage** County Parking**Log Number** PO1**Date(s)** 8/1/2012 to 8/1/2012**Time(s)** 07:00 to 22:00



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**Summary Information****Location****Location 3 of 6****Page 1 of 3**

|                           |                                   |                         |                       |
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| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Location Address** 2900 N Vermont Av, Los Angeles, CA, 90027**Location Name** GRIFFITH PARK**Location Type** Park**Location Description** LOS ANGELES CITY PARK**Prep Dates** 8/1/2012 - 8/2/2012 08:00 - 18:00 2 days**Film Dates** 8/1/2012 - 8/2/2012 18:00 - 06:00 1 day  
8/2/2012 - 8/3/2012 12:00 - 06:00 1 day**Strike Dates** 8/3/2012 - 8/3/2012 07:00 - 17:00**Open or Closed to the Public** Open

**Generic Conditions** All travel lanes and bike lanes shall be closed per the WATCH manual.  
Must comply with attached Rec & Park Conditions  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
Notify LAPD Northeast Division (213) 485-2563 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, and/or special effects  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD  
Traffic Officers Required

**Please see attached documents** Pacific.SonsAnarchy.54574.GRIFFITH2.pdf  
Pacific.SonsAnarchy.54574.GriffithFull2.pdf  
Pacific.SonsAnarchy.54574.GriffithNB3.pdf

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks   | 5               |                              | Cast                             | 15              |
|                              | Beebe light/Nite sun | 2               |                              | Crew                             | 85              |
|                              | Cast/Crew vehicles   | 80              |                              | LA City UFSO assigned            | 29639           |
|                              | Condors              | 2               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Cube Trucks          | 6               |                              | Rec & Park Monitor required      | 2               |
|                              | Generator            | 2               |                              |                                  |                 |
|                              | Motor Homes          | 4               |                              |                                  |                 |
|                              | Picture vehicles     | 10              |                              |                                  |                 |
|                              | Portable restrooms   | 2               |                              |                                  |                 |
|                              | Stakebed Trucks      | 4               |                              |                                  |                 |
|                              | Trailers             | 2               |                              |                                  |                 |
|                              | Vans                 | 4               |                              |                                  |                 |

**Filming Activities** Atmospheric Smoke Effects; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Intermittent traffic control - 2 minutes standard; Wetdown; 2 picture motorcycles travel Northbound on Griffith



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**Summary Information****Location****Location 3 of 6****Page 2 of 3**

|                           |                                   |                         |                       |
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| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
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| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

Park Dr; High speed chase scene; Picture truck runs motorcycles off the road a quarter mile South of Golf Course Club House; Sfx 8/1 2000-0600 hrs; Gunfire (8/1 2000-0600 hrs & 8/2 2000-0600 hrs in ravine after actors get off their bikes); SUV also crashes through fake retaining wall on the E/S of Griffith Park Dr; SUV travel through a clearing once it goes through the wall; (Prep/Strike: 15 crew, set dressing, constructing/retaining wall; no generator); Condor and generator in Golf course parking lot;

| <b>Gunfire</b> | <b>Shot Type</b>     | <b>Load Type</b> | <b>No. Takes Per Day</b> | <b>No. Times Per Take</b> |
|----------------|----------------------|------------------|--------------------------|---------------------------|
|                | Exterior Single Shot | 1/2 load         | 1                        | 1                         |

**Special Effects:** F/X Permit # 17399

| <b>Type</b>           | <b>No. Times Per Day</b> | <b>No. Takes Per Take</b> |
|-----------------------|--------------------------|---------------------------|
| Bullet hits on body   | 2 - 5                    | 6 - 10                    |
| Bullet hits on things | 2 - 5                    | 6 - 10                    |

Description of F/X Scene: UFSO required for sfx per Insp Owens; No sfx without presence of UFSO

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 04 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 564

**Grid:** A4

**Approvals** LOS ANGELES CITY DEPARTMENT OF REC & PARKS - FILM OFFICE  
LOS ANGELES POLICE DEPARTMENT  
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Sye Gutierrez  
Mark Buck  
Jazmyn Davis

**Coordinator Note** FILMING ON GRIFFITH PARK DR

**Coordinator Note** Spot check for prep/strike ok per Insp Owens

**Coordinator Note** UFSO required 8/1 1800-0600 hrs & 8/2 1200-0600 hrs (UFSO hire verified by Insp Owens 7/31)

**Coordinator Note** 2 park monitors required 8/1 0800-1500 hrs (plus 2 hrs admin fees each)  
2 park monitors required 8/1 1500-2200 hrs (plus 2 hrs admin fees each)  
2 park monitors required 8/1 2200-0600 hrs (plus 2 hrs admin fees each)  
2 park monitors required 8/2 0800-1500 hrs (plus 2 hrs admin fees each)  
2 park monitors required 8/2 1500-2200 hrs (plus 2 hrs admin fees each)  
2 park monitors required 8/2 2200-0600 hrs (plus 2 hrs admin fees each)  
1 park monitor required 8/3 0700-1700 hrs (plus 2 hrs admin fees)

**Coordinator Note** PREPPING AT GRIFFITH PARK DR 8/1 0800-1800 HRS  
FILMING AT GRIFFITH PARK DR & WILSON HARDING GOLF COURSE (AND MAINTENANCE LOT) 8/1 1800-0600 HRS  
PREPPING AT MT HOLLYWOOD DR & GRIFFITH PARK DR 8/2 0800-1200 HRS  
FILMING AT MT HOLLYWOOD DR 8/2 1200-1800 HRS  
FILMING AT GRIFFITH PARK DR & WILSON HARDING GOLF COURSE (AND MAINTENANCE LOT) 8/2 1800-0600 HRS  
STRIKING AT GRIFFITH PARK DR 8/3 0700-1700 HRS

**Parking** **Base Camp**  
Location Type : Filming Location  
**Parking Notes**

**Crew Parking**  
Location Type : Filming Location



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| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

Base camp at NYC 3  
Cast/Crew parking at MGR Lot 3

**Lane / Full Closure** FULL STREET CLOSURE OF GRIFFITH PARK DR., GOLF COURSE CLUB HOUSE - MAINTENANCE PARKING LOT (8/1 2300-0600 HRS & 8/2 2300-0600 HRS)

**Approximate Footage** 1201 - 1500

**Date(s)** 8/1/2012 to 8/2/2012

**Time(s)** 23:00 to 06:00

**Lane / Full Closure** NORTHBOUND DIRECTIONAL CLOSURE OF GRIFFITH PARK DR., GOLF COURSE CLUB HOUSE- MAINTENANCE PARKING LOT

**Approximate Footage** 0 - 300

**Date(s)** 8/1/2012 to 8/2/2012

**Time(s)** 18:00 to 23:00



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**Summary Information****Location****Location 4 of 6****Page 1 of 2**

|                           |                                   |                         |                       |
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| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Location Address** 12572 Bromwich St, Los Angeles, CA, 91331**Location Type** Private Residence**Film Dates** 8/2/2012 - 8/2/2012 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** Equipment vehicles may park on one side of street  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with merchant activity  
Notify LAPD Foothill Division (818) 756-8861 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, and/or special effects  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                             | 15              |
|                              | Cast/Crew vehicles | 80              |                              | Crew                             | 85              |
|                              | Condors            | 2               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Cube Trucks        | 6               |                              |                                  |                 |
|                              | Generator          | 2               |                              |                                  |                 |
|                              | Motor Homes        | 4               |                              |                                  |                 |
|                              | Portable restrooms | 2               |                              |                                  |                 |
|                              | Stakebed Trucks    | 4               |                              |                                  |                 |
|                              | Trailers           | 2               |                              |                                  |                 |
|                              | Vans               | 4               |                              |                                  |                 |

**Filming Activities** Brandishing weapons; Drive by; Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior Dialogue; Intermittent traffic control - 2 minutes standard; Talent in front of house and in garden of house; Picture car exits driveway;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 502 **Grid:** E5

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** No gunfire/sfx

**Parking** **Base Camp**  
Location Type : Filming  
Location

**Crew Parking**  
Location Type : Other  
Location

12355 Montague St, Pacoima, CA,  
91331

**Posting "No Parking" signs** B/S BROMWICH ST., SAN FERNANDO RD. - IIE X AVE.



FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 4 of 6****Page 2 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Approximate Footage** 901 - 1200**Log Number** 39610**Date(s)** 8/2/2012 to 8/2/2012**Time(s)** 00:00 to 00:00

NOT  
FOR  
REPRODUCTION



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**Summary Information****Location****Location 5 of 6****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Location Address** 9961 San Fernando Rd, Sun Valley, CA 91331**Location Type** Motel**Film Dates** 8/2/2012 - 8/3/2012 07:00 - 04:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with merchant activity  
Notify LAPD Foothill Division (818) 756-8861 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, and/or special effects  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                             | 15              |
|                              | Cast/Crew vehicles | 80              |                              | Crew                             | 85              |
|                              | Condors            | 2               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Cube Trucks        | 6               |                              | Spot Check                       | 1               |
|                              | Generator          | 2               |                              |                                  |                 |
|                              | Motor Homes        | 4               |                              |                                  |                 |
|                              | Picture vehicles   | 10              |                              |                                  |                 |
|                              | Portable restrooms | 2               |                              |                                  |                 |
|                              | Stakebed Trucks    | 4               |                              |                                  |                 |
|                              | Vans               | 4               |                              |                                  |                 |

**Filming Activities** Brandishing weapons; Drive by; Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; Interior motion without sound; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Picture car pulling in and out of Motel; Exterior fight in the parking lot, screaming and yelling; Chase sequence in the alley next to the hotel; Vehicles/Equipment/Talent/Crew in alley;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 07 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

|                     |                  |                 |
|---------------------|------------------|-----------------|
| <b>Thomas Guide</b> | <b>Page:</b> 502 | <b>Grid:</b> E4 |
|---------------------|------------------|-----------------|

|                  |                               |           |
|------------------|-------------------------------|-----------|
| <b>Approvals</b> | LOS ANGELES POLICE DEPARTMENT | Mark Buck |
|------------------|-------------------------------|-----------|

**Coordinator Note** No gunfire/sfx

|                |                                  |                                |                                       |
|----------------|----------------------------------|--------------------------------|---------------------------------------|
| <b>Parking</b> | <b>Base Camp</b>                 | <b>Crew Parking</b>            | 12355 Montague St, Pacoima, CA, 91331 |
|                | Location Type : Filming Location | Location Type : Other Location |                                       |

**Posting "No Parking" signs** N/S MONTAGUE ST., SAN FERNANDO RD- DEBELL ST



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1201 W. 5th Street, Suite T-800  
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**Summary Information****Location****Location 5 of 6****Page 2 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Approximate Footage** 301 - 600**Log Number** 39637**Date(s)** 8/2/2012 to 8/2/2012**Time(s)** 00:00 to 00:00**Posting "No Parking" signs** E/S SAN FERNANDO RD., BROMWICH ST - MONTAGUE ST**Approximate Footage** 301 - 600**Log Number** 39637**Date(s)** 8/2/2012 to 8/2/2012**Time(s)** 00:00 to 00:00



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1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 6 of 6****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Location Address** 9960 San Fernando Rd, Los Angeles, CA, 91331**Location Type** Business**Film Dates** 8/3/2012 - 8/3/2012 07:00 - 03:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
Equipment vehicles may park on one side of street  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with merchant activity  
Notify LAPD Foothill Division (818) 756-8861 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, and/or special effects  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Cast                             | 15              |
|                              | Cast/Crew vehicles | 80              |                              | Crew                             | 85              |
|                              | Condors            | 2               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Cube Trucks        | 6               |                              | Spot Check                       | 1               |
|                              | Generator          | 2               |                              |                                  |                 |
|                              | Motor Homes        | 4               |                              |                                  |                 |
|                              | Picture vehicles   | 10              |                              |                                  |                 |
|                              | Portable restrooms | 2               |                              |                                  |                 |
|                              | Stakebed Trucks    | 4               |                              |                                  |                 |
|                              | Vans               | 4               |                              |                                  |                 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Emergency vehicles with flashing lights; Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; Interior motion without sound; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Police crime scene (lights, tape, etc) and fight sequence;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 07 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 502**Grid:** E4**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Coordinator Note** No gunfire/sfx

**Parking** **Base Camp**  
Location Type : Filming  
Location

**Crew Parking**  
Location Type : Other  
Location

12355 Montague St, Pacoima, CA,  
91331



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Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 6 of 6****Page 2 of 2**

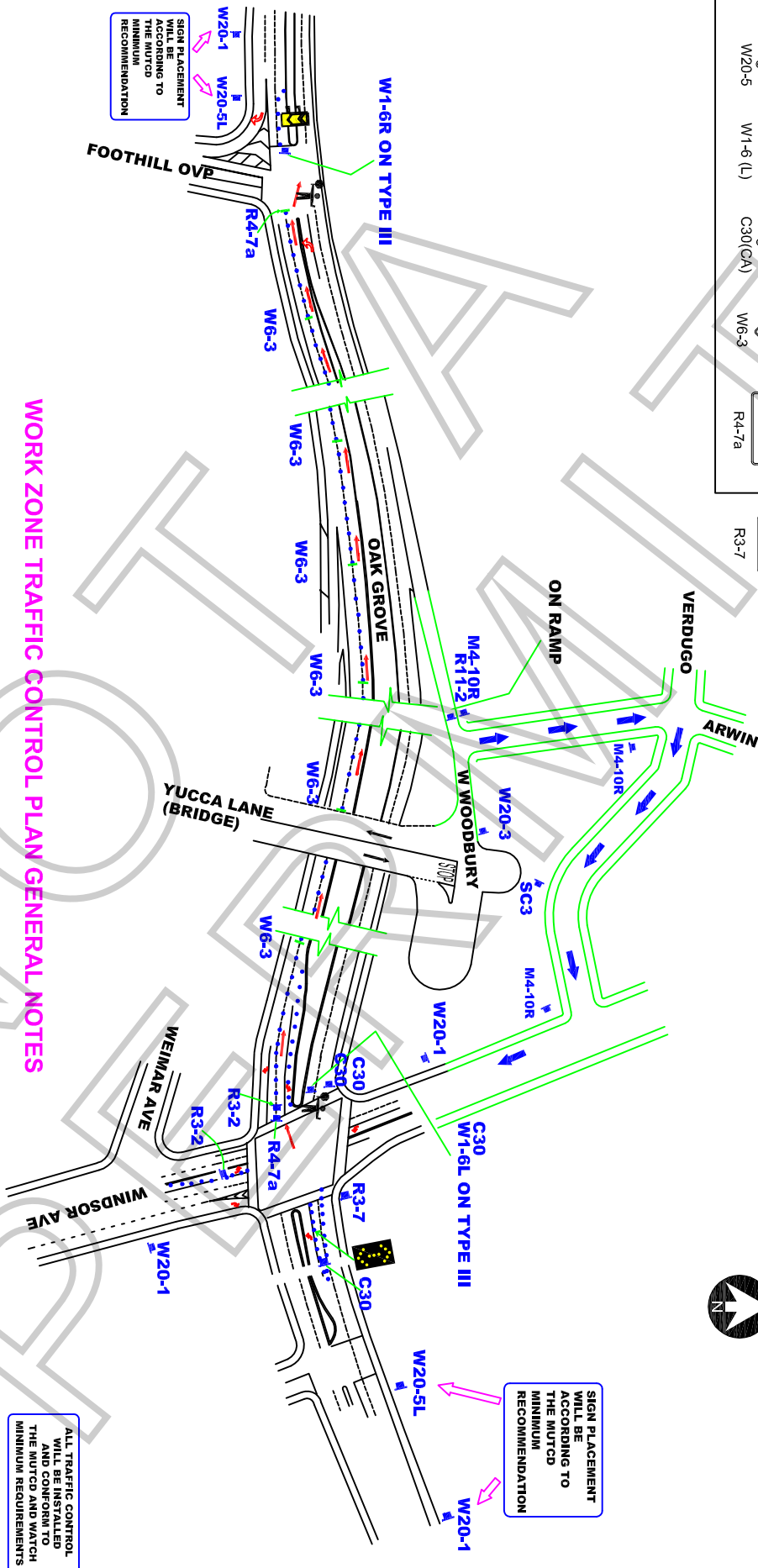
|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00054574                         | <b>Location Manager</b> | Eric Fierstein        |
| <b>Production Company</b> | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Primary Phone</b>    | Mobile - 310-871-2411 |
| <b>Insured Company</b>    | PACIFIC 2.1 ENTERTAINMENT GROU... | <b>Secondary Phone</b>  | Office - 818-255-7351 |
| <b>Production Title</b>   | SONS OF ANARCHY EP 507            |                         |                       |

**Posting "No Parking" signs** S/S BROMWICH ST., N SAN FERNANDO RD NORTHEAST ROADWAY- EAST 300'  
N/S MONTAGUE ST., N SAN FERNANDO RD NORTHEAST ROADWAY- EAST 200'

**Approximate Footage** 301 - 600**Log Number** 39638**Date(s)** 8/3/2012 to 8/3/2012**Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** B/S N SAN FERNANDO RD NORTHEAST ROADWAY, BROMWICH ST- MONTAGUE ST

**Approximate Footage** 301 - 600**Log Number** 39638**Date(s)** 8/3/2012 to 8/3/2012**Time(s)** 00:00 to 00:00



1. DATE/TIME: 8-1-12 FROM 11:00 HOURS TO 22:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

## 2009 Work Area Traffic Control Handbook

# "SONS OF ANARCHY"

OAK GROVE W/B  
FROM WINDSOR TO ARROYO  
CITY OF LOS ANGELES, CA

ELISA SMITH  
Mobile # 213.763.9000

| REV# | DATE | REVISION DESCRIPTION |
|------|------|----------------------|
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Permit #F00054574

**COUNTY OF LOS ANGELES FIRE DEPARTMENT****PUBLIC SAFETY & FILM UNIT****14425 OLIVE VIEW DR SYLMAR, CA 91342****OFFICE: (818)364-8240, FAX: (818) 364-8242**

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: 12-FX242-12 Location Permit #: 12-1765-12Pyrotechnician in Charge: Gary D'AmicoStateFireMarshal #: 1128-06 Phone #: 818-822-2450 Fax #: [PovFx@mac.com](mailto:PovFx@mac.com)Pyrotechnician Assistants/S.F.M.#: Jeremy Hays 2507-07Production Company Name: Pacific 2.1 Entertainment, Inc.Production Title: Sons of AnarchyContact Person: Eric Fierstein Phone #: 310-871-2411Location: Oak Grove Dr, N Windsor Ave-West to Pasadena City LimitShooting Dates: 8/1 Time: 1200-2200How Stored: Magazine:      Day Box: X Premade:      Mixed on Site:     Lifters: 1oz:      2 oz:      3 oz:      4 oz:      6 oz:      8 oz:      12 oz:     Loose Black Powder: Oz. Other:     Spark/Squibs: Z16A:      Z17: 4 Z17A:      D60-1:      D60-3: 4 D60-6:     D80-1/2:      D80-1:      D80-2:      SD70-4:      SD40:      SD100:     Other:     Prima Cord:      FT.      GR.      GR.      FT.      GR.     Smoke: White:      Black:      Other:     Flammable Liquids in Gallons: Gasoline:      Diesel:      Rubber Cement:     Propane: # of Tanks:      Size:      # of Tanks:      Size:     Other Flammable:  
Gas, Liquid, or Solid     To be used exactly: Simulate bullet hits on motorcycleREQUIREMENTS: F.S.A.: X F.S.O.:      Water Truck(s) Sizes: CO2s requiredPermit Taken By: CR/Capt. Cesar Cano Date: 7/31/2012



## PARK FILM OFFICE

City of Los Angeles, Department of Recreation and Parks  
 4730 Crystal Springs Drive, (Mail Stop 664)  
 Los Angeles, California 90027  
 Telephone: (323) 644-6220 Fax: (213) 847-6056

### Film Production Guidelines

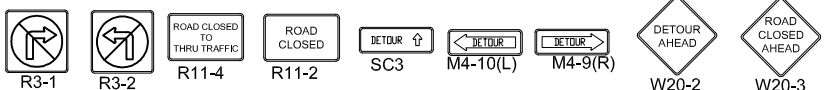
**Welcome to the City of Los Angeles, Department of Recreation and Parks. In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.**

- Ok to film in Griffith Park on 8/01/12 from 8am to 6am, crew parking in MGR Lot#3 and driving shots on Griffith Park Dr to Boys Camp Rd.
- Okay to film on Mt. Hollywood Dr on Thursday 8/2 from 12pm to 6pm, okay to crew park along one side of road, must watch speed in case bicyclists are sharing road.
- Okay to have a cast and crew of 100 total.
- Okay to film driving shots with flow of traffic from 6am to 9am then ITC from 9am to 3pm. Then after 6pm they can close 1 lane and ITC the other lane until 11pm when they can have full closure.
- Okay to have prop guns for shoot out scene.
- Okay to fire blanks.
- Okay to fix wall with permanent materials for strike.
- Okay to base camp in the Wilson Harding Maintenance Lot.
- Okay to build fake wall where wall is already broken.
- Okay to simulate car and bike crash by wall.
- Okay to park stake beds across the street from the wall.
- Okay to park vehicles and condors in NYC 1 - 3.
- Okay to simulate crash at wall on side of Griffith Park Dr. near the golf course.
- Okay to crew park in MGR lot #3 and must leave handicap and spots nearest the playground open to public.
- Company does not have exclusive use of any part of the park and must work around park patrons.
- Must follow all specified guidelines.
- No alterations to the landscape permitted.
- No heavy equipment allowed on turf.
- No blocking flow of traffic on road or any paths in park.
- No staking into ground permitted.
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- Film permits do not provide exclusive use of a park or recreation area.

- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is permitted to stay overnight must be guarded by the permitted company's security group.
- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permittee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor.
- The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permittee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permittee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

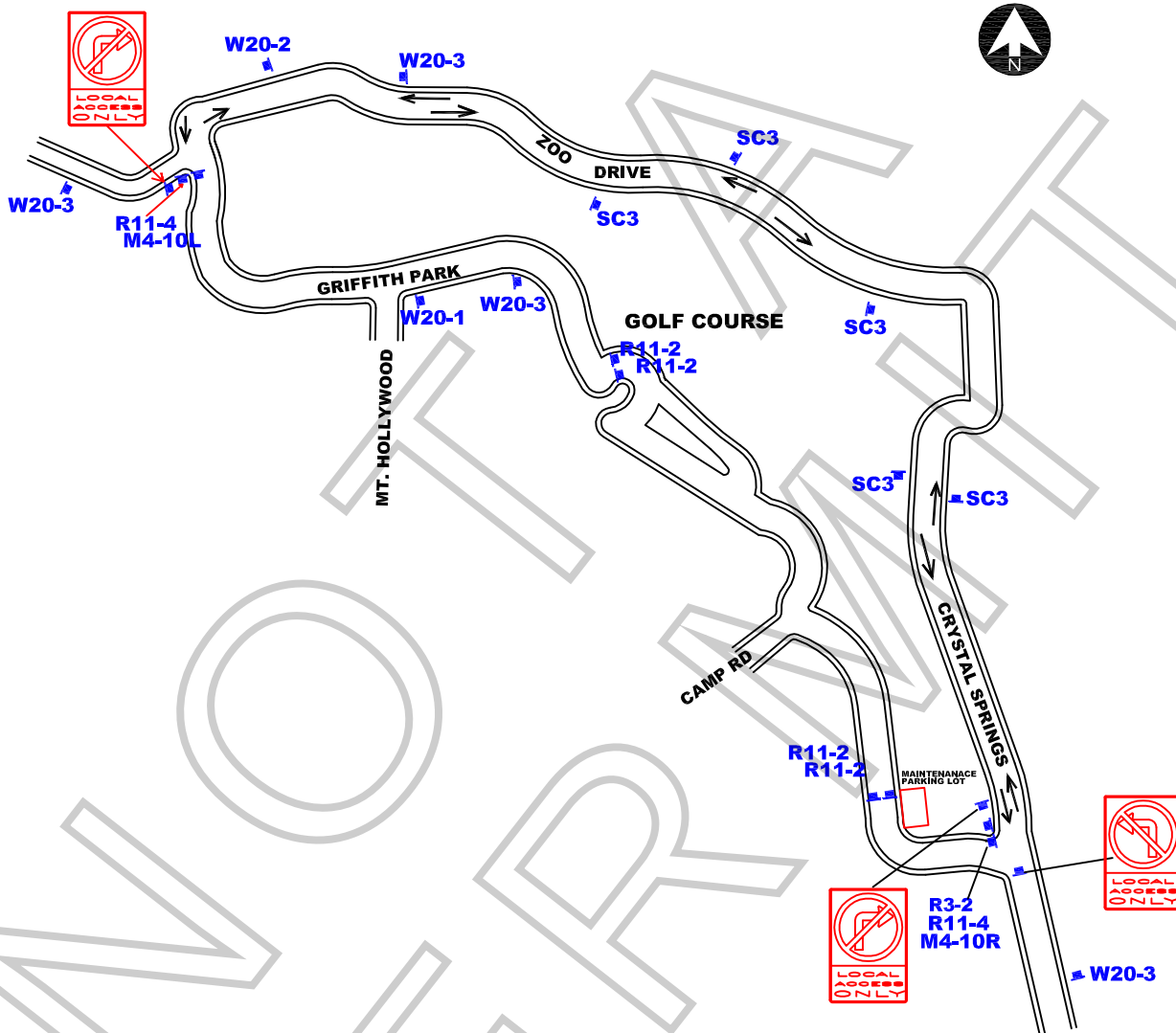
**F-54574**

**PACIFIC 2.1 ENTERTAINMENT GROUP INC - SONS OF  
ANARCHY EP 507  
(GRIFFITH PARK – GRIFFITH PARK DR)**



TRAFFIC CONTROL FOR  
SONS OF ANARCHY  
FILMING

FILM L.A.:  
NAOMI KAJIYAMA



### WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 8-1,2-12 FROM 23:00 HOURS TO 06:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY,  
2334 E. EIGHTH ST., CA 90021  
Ph: (213) 622-9775  
Fax: (213) 622-9790  
CA Lic # 805357  
TRAFFIC PLAN DRAWN BY:  
ISMAEL RODRIGUEZ

PROJECT LOCATION:  
GRIFFITH PARK  
FROM GOLF COURSE HOUSE TO  
MAINTENANCE PARKING LOT  
CITY OF LOS ANGELES, CA

LOCATION CONTACT:  
ELISA SMITH  
OFFICE # 213.763.9000

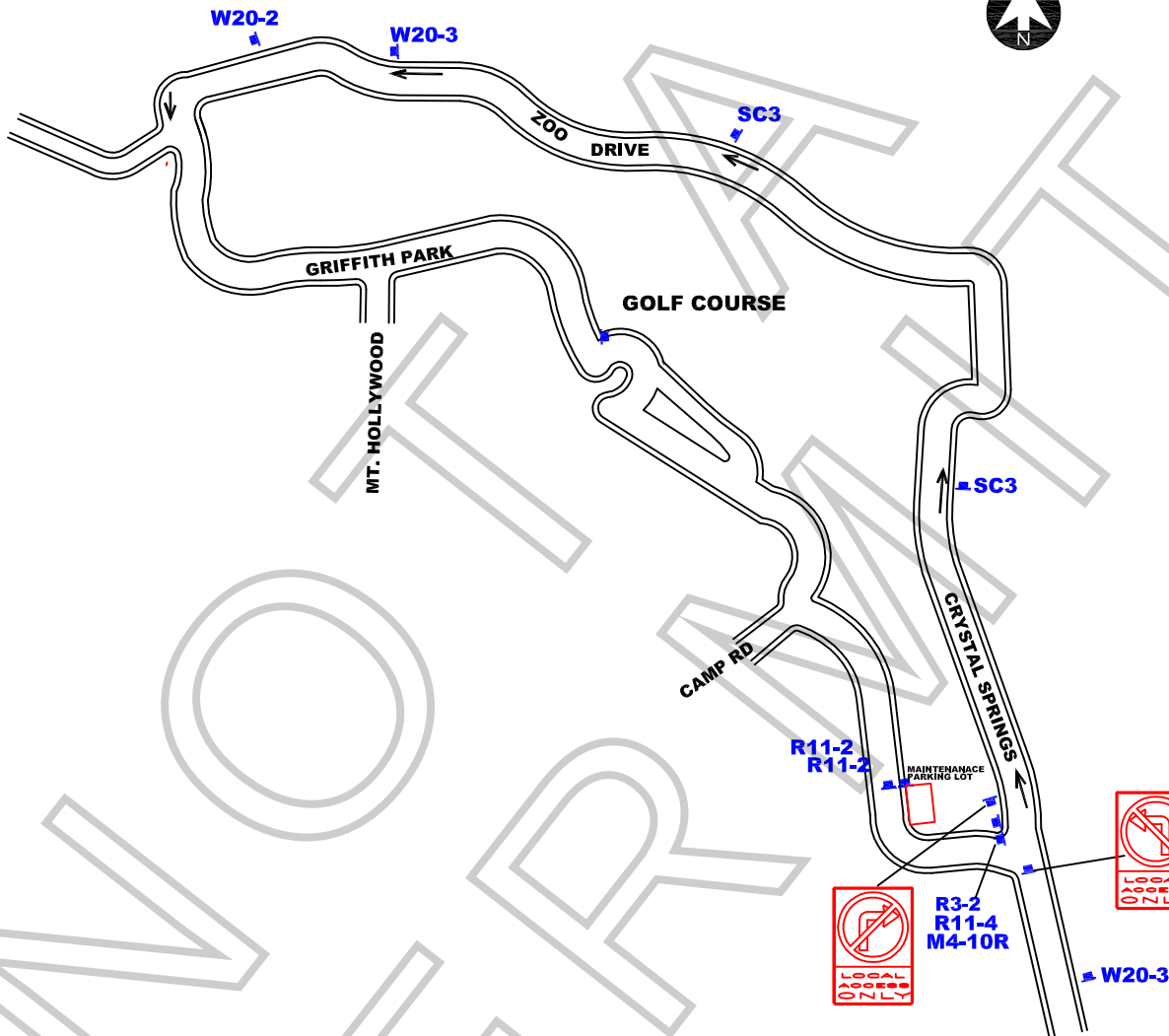
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TRAFFIC CONTROL FOR  
SONS OF ANARCHY  
FILMING

LOCAL  
ACCESS  
ONLY

FILM L.A.:  
NAOMI KAJIYAMA



### WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 8-1,2-12 FROM 18:00 HOURS TO 23:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY,  
2334 E. EIGHTH ST., CA 90021  
Ph: (213) 622-9775  
Fax: (213) 622-9790  
CA Lic # 805357  
TRAFFIC PLAN DRAWN BY:  
ISMAEL RODRIGUEZ

PROJECT LOCATION:

N/B GRIFFITH PARK  
FROM GOLF COURSE HOUSE TO  
MAINTENANCE PARKING LOT  
CITY OF LOS ANGELES, CA

LOCATION CONTACT:

ELISA SMITH  
OFFICE # 213.763.9000

| REV# | DATE | REVISION | DESCRIPTION |
|------|------|----------|-------------|
|      |      |          |             |
|      |      |          |             |
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